



CYNGOR SIR  
YNYS MÔN  
ISLE OF ANGLESEY  
COUNTY COUNCIL

Mr Dylan Williams  
Prif Weithredwr – Chief Executive  
CYNGOR SIR YNYS MÔN  
ISLE OF ANGLESEY COUNTY COUNCIL  
Swyddfeydd y Cyngor - Council Offices  
LLANGEFNI  
Ynys Môn - Anglesey  
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| RHYBUDD O GYFARFOD                                                    | NOTICE OF MEETING                                         |
|-----------------------------------------------------------------------|-----------------------------------------------------------|
| PWYLLGOR GWASANAETHAU<br>DEMOCRATAIDD                                 | DEMOCRATIC SERVICES<br>COMMITTEE                          |
| DYDD MAWRTH, 4 TACHWEDD 2025<br>am 2.00 o'r gloch                     | TUESDAY, 4 NOVEMBER 2025<br>at 2.00pm                     |
| YSTAFELL BWYLLGOR, SWYDDFEYDD<br>Y CYNGOR AC YN RHITHIOL DRWY<br>ZOOM | COMMITTEE ROOM, COUNCIL OFFICES<br>AND VIRTUALLY VIA ZOOM |
| Swyddog Pwyllgor                                                      | Shirley Cooke<br>01248 752518<br>Committee Officer        |

#### AELODAU / MEMBERS

##### Plaid Cymru / The Party of Wales

Non Dafydd, Carwyn E Jones, Llio A Owen (*Is-Gadeirydd/Vice-Chair*), Dylan Rees, Ken Taylor

##### Annibynnwyr Môn / Anglesey Independents

Jeff Evans, Paul Ellis

##### Y Grŵp Annibynnol / The Independent Group

Gwilym O Jones

##### Plaid Lafur Cymru / Wales Labour Party

Keith Roberts (*Cadeirydd/Chair*)

## **A G E N D A**

**1     DECLARATION OF INTEREST**

To receive any declaration of interest from any Member or Officer in respect of any item of business.

**2     MINUTES (Pages 1 - 4)**

To submit for confirmation, the draft minutes of the previous meeting of the Committee held on 25 June 2025.

**3     DEMOCRACY AND BOUNDARY COMMISSION CYMRU – DRAFT ANNUAL REMUNERATION REPORT 2026 - 2027 (Pages 5 - 8)**

To submit the report of the Head of Democratic Services.

**4     TIMING OF COUNCIL MEETINGS - CONCLUSIONS (Pages 9 - 16)**

To submit the report of the Head of Democratic Services.

**5     MEMBER DEVELOPMENT (Pages 17 - 22)**

To submit the report of the HR Learning and Development Manager.